

## Leave No Trace Training-May 2008

The BSA Los Angeles Area Council-High Adventure Team, in cooperation with the County of Los Angeles Department of Parks and Recreation, is pleased to offer this workshop on this national program.

**Who:** Cubs, Scouts, and Venturers; youth leaders, teachers, hikers; everyone who enjoys the outdoors.

**What:** Fun and informative workshop on the principles of *Leave No Trace*.

**When:** Saturday, May 10, 9:00 am to 2:00 pm.

**Where:** Community Center, Kenneth Hahn State Recreation Area,  
4100 S. La Recreation Boulevard, Los Angeles, CA 90056

*Leave No Trace (LNT)* is a national outdoor skills and ethics education program. The workshop is designed to teach people how to reduce the negative impacts on the natural environment as they travel and camp in the outdoors and to help ensure a positive experience for all visitors. It will introduce you to the principles of *Leave No Trace* and show you how they can be applied to help protect the natural environment of wilderness and, other backcountry locations. The extension of these concepts to protect frontcountry recreation areas near urban centers will also be addressed. Participants will receive written materials and other handouts on how to use and share the *LNT* Program with others.

A fee of \$10.00 is charged for the training, which covers the cost of the workshop materials, lunch, and refreshments. Registration must be received by May 2. You will be sent a confirmation, or notice of cancellation if there are less than 5 sign-ups by that date. Any questions are to be directed to Bill Vanderberg: [billvanderberg@comcast.net](mailto:billvanderberg@comcast.net).

----- Detach and include with your check -----

### Leave No Trace Training-May 2008

Please register me for attendance at this LAAC-HAT training program. A check for \$10.00, payable to the Boy Scouts of America-LAAC, is enclosed.

Name: \_\_\_\_\_

Telephone (Bus.): \_\_\_\_\_ (Res.): \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ ZIP Code: \_\_\_\_\_

Unit No.: \_\_\_\_\_ District: \_\_\_\_\_

Position: \_\_\_\_\_

Mail or deliver to: Los Angeles Area Council-BSA  
2333 Scout Way  
Los Angeles, CA 90026  
**Attn: Camping Department**