

## *Rock Climbing, Rope Use/Rescue Training-2010*

Knowledge of safe and effective climbing practices can open this exhilarating activity to you and your Scouts. The objectives of this training module are to introduce the adult Scouter to the BSA climbing program and to the specialized skills and techniques of basic rock climbing and rope use/rescue. The Unit can experience the challenges of high-mountain travel, especially using crosscountry routes, with confidence because of this training in climbing and in rope use and rescue techniques. Participants will also be instructed in the eight points of the BSA's Climb on Safely procedure. The opportunities and requirements for being trained as a BSA qualified climbing instructor will be discussed.

This High Adventure begins with an indoor training seminar, Monday, April 12, 2010, 7:00-9:30 pm, at the Los Angeles Council Hq. Friday evening, April 30, we will establish a base camp in Joshua Tree National Park, for field training on May 1 and 2. (The Park has a \$10.00 per vehicle entry fee.) You will be instructed in the use of rope and other gear for climbing (both belay and rappel) and in rope rescue techniques. Then you will do some climbing. Your High Adventure Team staff includes BSA qualified climbing instructors who have years of experience. Completion of this training is recognized by the award of a special patch.

A fee of \$10.00 is charged for the training. Each participant may be required to obtain a limited quantity of special equipment. The LAAC-HAT provides the climbing ropes and the other gear. Registration is required by April 5. You will be sent a confirmation, or notice of cancellation if there are less than 5 sign-ups by that date. A syllabus that covers the materials discussed will be given to each participant

### **REGISTRATION ENDS 5 APRIL 2010 – LESS THAN 5 SIGNUPS CANCELS**

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### **Rock Climbing and Rope Use/Rescue Training-2010**

Please register me for attendance at this LAAC-HAT training program. A check for \$10.00, payable to the Boy Scouts of America, is enclosed. I understand that I may incur other nominal expenses in order to complete it.

NAME \_\_\_\_\_ PHONE (B) \_\_\_\_\_ (R) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ ZIP \_\_\_\_\_

UNIT NO \_\_\_\_\_ DISTRICT \_\_\_\_\_

POSITION \_\_\_\_\_

Mail To: Los Angeles Area Council-BSA, 2333 Scout Way, Los Angeles, CA 90026,  
Attn: Camping Department